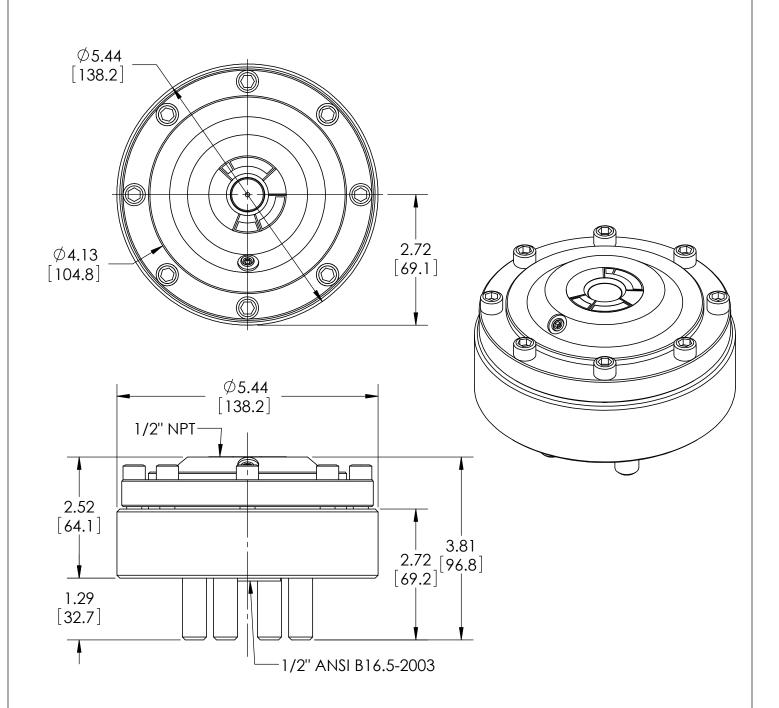
DIMENSIONS IN [] ARE MILLIMETERS

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| | | А | 0005001 | RELEA SED (| GENERAL DIMS. | MJS | 7/29/2010 |
|----------------------------------|------|---|--|--------------|---------------|-----|-----------|
| This print certified correct for | | | General Dimensions | | | | |
| Customer's Name | | | TYPE: 702 | | | | |
| | | F | PROCESS CONN: 1/2" - INSTRUMENT CONN: 1/2" NPT | | | | |
| | | | FLANGE RATING: 300 RF | | | | |
| Customer's Order No. | | | Drawn MJS | Date 7/29/10 | Date of Issue | | |
| Ashcroft Order No. | | | Checked | Date | SHEET-1 Rev. | | |
| Certified by | Date | P | Approved | Date | 70A340 | 8 | Α |

ECO

DESCRIPTION

BY

DATE